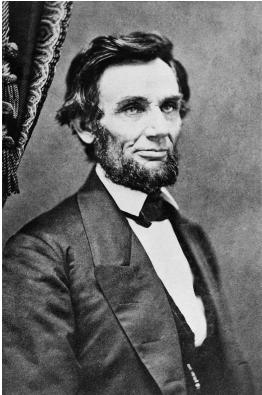


NEVADA UNION Miners

Principal's Weekly

Principal's Weekly #23: February 12-16, 2024

BELL SCHEDULE THIS WEEK:

Mon Feb 12	Tue Feb 13	Wed Feb 14 ❤️💙	Thu Feb 15	Fri Feb 16
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	SCHOOL HOLIDAY
<u>Collaboration</u> <u>8:30am</u> ODD <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30 ADVISORY: Sign up with your Adv teacher for Flex on Tues/Wed for Safety education.	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 Advisory 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30 ADVISORY: Safety Education and Safety Drills in your Advisory class.	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 Advisory 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30 ADVISORY: Safety Education and Safety Drills in your Advisory class.	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30 FLEX: Only day for regular FLEX.	 President's Day - Abraham Lincoln

PRESIDENTS' HOLIDAYS - NO SCHOOL:

Friday, February 16th and Monday February 19th there will be no school in observance of Presidents' Days.

SPRING SAFETY WEEK: February 12 - 15, 2024

Each semester we hold our Safety Week where we hold drills for students and staff. We will be participating in scheduled exercises and educational videos. It's very important that all students and staff are aware of safety procedures. We will have support from local agencies. Expect fire, law enforcement, district, and county staff on site to observe our drills and provide feedback.

ATTENTION SPRING STUDENT-ATHLETES AND PARENTS: Spring Athletic Code Night is set for Monday February 12, 2024 at 6pm in the Don Baggett Theater. Athletic Director Daniel Crossen will discuss expectations and our shared purpose going into the season. Attendance is mandatory unless you have attended the Fall or Winter Code Nights. See our flier below for more information.



The flier features the NJU Athletics logo in yellow and blue at the top left. To its right, the text 'ATHLETICS' is written in large, bold, blue letters, with 'SPRING ATHLETIC CODE NIGHT' in smaller blue letters below it. The main title 'Spring Athletes & Parents Mandatory Meeting' is centered in white on a dark blue background. Below this, the purpose of the meeting is described in white text: 'A review of the Athlete, Coach, and Parent Commitments for all Winter Athletes. Understanding and honoring your school's Athletic Code of Conduct.' The location and date are listed as 'Don Baggett Theater, Monday February 12, 2024, 6-7pm'. A note at the bottom states: '*If you attended Fall or Winter Code Night, you do not have to attend this one'.

DISTRICT BOARD MEETING: This month's District Board meeting will be held at Bear River High school from 6-9pm, Wednesday, February 14, 2024.

IPR 4 GRADES: Grades for the first grading period of Semester 2 will be available after Presidents' Holiday. Keep up the good work students!

CAPS & GOWNS: CLASS OF 2024!!!

WE HAVE 100 SENIORS WHO HAVE NOT ORDERED THEIR CAP & GOWN
TIME IS RUNNING OUT!

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors. The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP.

Students will not be allowed to walk in the graduation ceremony without the proper cap & gown.

GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

[JOSTENS: NUHS Cap & Gowns](#)

[NJUHSD All in for Your Future resource for SENIORS](#)



YEARBOOKS:

Reserve a copy of your Nevada Union yearbook 23-24. Visit NUHSmedia.com/yearbook and on our school website under Activities, then Yearbook.

ATHLETICS: [NUHS Athletics Schedules](#)

The graphic is titled 'HOME EVENTS THIS WEEK' in large white letters on a dark blue background. Below the title, it says 'Never Miss the Miners in Action!' and 'Schedules are always current on the [NU Sports Calendar & Schedules](#) page'. The graphic features two event boxes. The first box is for Friday, February 16, with the text 'Boys Lacrosse vs. Rocklin 1st Scrimmage 7pm in Hooper Stadium'. The second box is for Saturday, February 17, with the text 'Baseball vs. Bear River 1st Scrimmage 11am'. A large, stylized 'NU' logo is visible in the background of the graphic.

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

UPCOMING EVENTS:


COMEDY SPORTZ: Friday, February 23 @ 7PM in the Black Box Theatre. Tickets are \$5 at the door.

STUDENT CHOREOGRAPHY SHOWCASE: Tickets are now on sale for the 23rd annual *Student Choreography Showcase*. Performances will be **Friday, March 1st and Saturday, March 2nd** at 7:00pm at the Don Baggett Theater. Tickets are \$15 and all seating is reserved. You can get tickets online at <https://www.nevadauniondance.com/tickets/>. Cash or check only at the box office.

Buy Tickets Here

In partnership with Nevada County Libraries we are pleased to announce the 2024 Nevada County Reads High School Writing Contest. This year's book is [Catalog of Unabashed Gratitude](#) by Ross Gay-available for check out at high school and public libraries.

The Nevada County Reads Writing prompts were announced today. The writing contest is open to all high school students in the county. First place is \$500, second \$250, and third \$175. The top ten contestants will be invited to a meet and greet with author Ross Gay on Saturday, April 13th. Additional details are available on the attached filer.



Catalog of Unabashed Gratitude
by Ross Gay

Nevada County Reads High School Writing Contest
Chose one of the following prompts

1. Write about an emotion, how this emotion's presence in your life has helped you eventually grow or learn.
2. Write about something that makes you full of gratitude.
3. What place or places in your own neighborhood, towns, or communities bring people together by chance in meaningful ways? What are the qualities of that place or those places?
4. Describe a mistake that you or someone else made that taught you something.

• March 18-Submissions Due	\$500 First Prize
• April 10-Finalists Announced	\$250 Second Prize
• April 13-Winners Announced at Author Event	\$175 3rd Prize

*Cash prize donated by Friends of the Nevada County Library

Submit your original work in any written medium to ncwriting24@gmail.com.
Include prompt number in subject line.
Entries not to exceed 3000 words with no minimum word count. One entry per person.

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004
www.numiners.com

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**

- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

